CANADIAN JEWISH REVIEW

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Immortality

BY

RABBI B. R. BRICKNER
Contributing Editor

LOCAL AND DOMINION NEWS
EVERY FRIDAY
WORLD NEWS

A Jewish Weekly Newspaper for the Home

MONTREAL

REVIEW OPENS MONTREAL OFFICE

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

At a recent meeting of the Medical Board of the Hebrew Maternity Hospital, the appointments to the staff for the coming year were made known. The hospital is particularly fortunate in that Dr. J. R. Goodall, who holds an enviable position in the medical fraternity of Montreal, has accepted the post of Chief Obstetrician. The personnel of the medical board staff and the consulting staff is such as to make up an exceedingly efficient medical staff. The appointments are as follows:

Medical Board: Chairman, Dr. E. C. Levine. Vice-Chairman, Dr. N. Schacher. Secretary, Dr. I. B. Hirschberg. Staff: Chief Obstetrician, Dr. J. R. Goodall; Attending Obstetricians: Dr. N. Schacher, Dr. S. Eidlow, Dr. I. B. Hirschberg, Dr. M. Wiseman. Clinical Assistants: Dr. N. Freedman, Dr. W. Auerbach, Dr. M. J. Messinger, Dr. G. G. Phillips, Dr. M. Kaufman. Resident Physician: Dr. F. Bernstein. Consulting Staff: Dr. E. C. Levine, consultant in surgery; Dr. J. Kaufman, medicine; Dr. A. Goldbloom, pediatrics; Dr. J. Rosenbaum, ophthalmology; Dr. D. Ballon, oto-laryngology; Dr. Norman Vinver, Neurology; Dr. A. P. Slip, radiologist.

There is no doubt but that the Hebrew Maternity Hospital is starting out on a year that will be if anything more successful than those that have gone before. New equipment has been introduced into several departments, which does, of course, entail additional expense. It is for this reason that the Advisory Committee is appealing to the local Jewish community for support. Under the direction of Mr. Leon Fischel, a tag day for the Hebrew Maternity Hospital will be held early in October. Volunteers for this tag day are asked to communicate with Mr. Leon Fischel, chairman of the tag day committee, telephone Plateau 4743.

* * *

Rabbi Max J. Merritt of Temple Emmanuel has taken the following themes for his sermons during the month of September: New Year's Eve, "Watchman, What of the Night?"; New Year's Morn, "Message of the Shofar"; Shabbos Shuvah, "Is Judaism an Easy Religion?"; September 16, Decoration of Cemetary, "In Memoriam"; Atonement Eve, "The Divinest Attribute"; Atonement Morn, "The Awakened Heart"; Atonement Afternoon, "The New Vision"; Succoth Eve, "Man without a Country"; Succoth Morn, "Four Symbols."

* * *

The Temple Players, a group of those interested in matters appertaining to the stage, met for the first time this season at the Temple Emmanuel Lecture Hall on Wednesday, September the 5th, to arrange a programme for the year. It was decided to produce an operetta called "The Spring Maid" some time in the early part of December. A constitution was adopted at the meeting and among other things it was decided to enlarge the roster of members. Mr. Aaron Snyder was elected president of the club, Mr. Jack Klein, vice-president, Mrs. Robert Dryer, treasurer, and Mrs. J. Aron, secretary. The musical direction of the play will be in the hands of Mr. and Mrs. Aaron Snyder and the dramatic work will be in charge of Mr. Rupert Caplan. It will be recalled that the "Pennant," which appeared last March and was the first venture of the Temple Players, was a huge success.

The Temple Emmanuel Sisterhood held its first board meeting of the season in the temple lecture hall on Wednesday, September the 5th to welcome new members. Mrs. Gustave Fischel, the president, presided. Mrs. Max J. Merritt was elected vice-president of the sisterhood, a position unexpectedly left vacant by the departure of Mrs. O. L. Kerner for California. Mrs. Aaron Snyder, convenor of the entertainment committee, submitted plans for the coming season that promise an exceedingly interesting year. Among other things the sisterhood is organizing two teams that will co-operate with the Hebrew Maternity Hospital which is planning a tag day which will take place the early part of October. These teams will be under the convenorship of Mrs. D. Cohen and Mrs. M. J. Merritt. The opening luncheon of the sisterhood which marks the formal opening will take place on the second of October in the Temple Hall.

* * *

The Sunday School of the Spanish and Portuguese Synagogue will reopen for the term on October 7. The school has been reorganized and the staff is looking forward to a record year.

* * *

Rabbi Joseph Corcos of the Spanish and Portuguese Synagogue took the following as the themes for his Holiday sermons: First New Year, "Dial of Life"; Second New Year, "Filial Obedience"; Eve of Atonement, "The Diagnosis"; Tabernacle, "Unity"; Shemisee Apsereph, "Sacred Memories."

BORN

On September 4, 1923, at 10 Marlowe Avenue, to Mr. and Mrs. Samuel S. Elkin, a son.

At the Montreal Maternity Hospital, to Mr. and Mrs. Zachary Rill, a daughter. Both doing well.

At the Montreal Homoeopathic Hospital, September 6, 1923, to Mr. and Mrs. Leo Neumann, a daughter.

On September 4, 1923, at Dr. Dunstan Gray's Hospital, to Mr. and Mrs. Charles N. Sommer, 652 Roslyn Avenue, Westmount, a daughter.

ENGAGEMENTS

Mr. and Mrs. Hyman Brody, of Glace Bay, C.B., announce the engagement of their eldest daughter, Lily, to Mr. Isaac Hoffman, son of Mr. Joseph Hoffman, St. Joseph Boulevard, Montreal.

Mr. and Mrs. M. Geffin announce the engagement of their youngest daughter, Ida, to Mr. Charles Kolomier, son of Mr. and Mrs. U. H. Kolomier, both of Montreal.

Mr. and Mrs. I. Abrams announce the engagement of their daughter, Stella, to Mr. Ben Zackon, son of Mr. and Mrs. I. Zackon of Montreal.

MARRIAGE

Lighter–Lagowitz

On September 5, at the bride's home, 834 Durocher Street, by Rev. A. Abramovitz, Edna, only daughter of Mrs. and the late Mr. S. S. Lagowitz, to Leon Edward, second son of Mr. and Mrs. J. Lighter, Asbury Park, New Jersey.

Rabbi Herman Abramowitz of the Shaar Hashomayim Synagogue took as his Holiday sermon topics, the following: I. Rosh Hashanah, "Shattered Worlds"; II. Rosh Hashanah, "Shofar Echoes";

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Shabbos Shuva, "A Return the Only True Progress"; Kol Nidre, "Handwriting on the Wall"; Yom Kippur, "The Fast God Has Chosen".

* * *

The Shaar Hashomayim Synagogue Sunday School will reopen for the season on October 7. Children are to report at 10 a.m. for enrolment.

* * *

Mr. Harry Rashback, Esplanade Avenue, has left for New York City.

* * *

Miss Annie Vineberg, St. Luke Street, has returned from Sherbrooke where she was the guest of Mrs. Joe Rosenbloom, of Quebec Street.

* * *

Mrs. Philip Lazarovitch and small son, Jackie, Park Avenue, who were the guests of Mrs. T. Vineberg, Fulton Street, Sherbrooke, have returned to town.

* * *

Mrs. F. Louis, Villenueve Avenue West, spent last week in New York City.

* * *

Mr. and Mrs. O. L. Kerner and sons, Westmount, have gone to California for some months.

* * *

Mr. and Mrs. S. D. Lewis and daughter, Greta, St. Catherine Street West, have returned from New York and Rockaway Beach where they spent the summer months.

* * *

Mr. Nathan Fish, Esplanade Avenue, who spent the summer in New Hampshire, has returned to town.

* * *

Mr. and Mrs. M. B. Davis, the "Cambria," Tupper Street, announce the engagement of their only daughter, Dorothy, to Louis Stein, son of Mr. and Mrs. B. F. Stein of Montreal.

* * *

The Hebrew Consumptive Aid Association of Montreal, entertained the workers who will assist in the tag day that will take place on the 17 at tea, at the Majestic Hall, Guy Street, last Sunday afternoon at 2.30 p.m. Dr. J. Rodick Byers was the guest of honor.

* * *

The Hebrew Consumptive Aid Association of Montreal is appealing to the community at large for help on Monday, the 17th, when 300 young ladies are volunteering their services in connection with the Tag Day. This Association has within the past seventeen years comforted and restored thousands to health. The officers of the association are as follows:

Honorary president: Peter Bercovitch, K.C., M.L.A.

Honorary vice-president: Ald. Lyon W. Jacobs, B.C.L.

Life governor: Ald. Louis Rubenstein.

Honorary solicitor: N. W. Jacobs, B.C.L.

Honorary secretary: Sydney Tannenbaum, LL.B.

Directing officers: M. H. Axelrad, president; J. B. Miller, vice-president; M. Mallek, 2nd vice-president; Miss M. Ratner, treasurer; H. Sabloff, financial secretary; Mrs. P. Gordon, recording secretary; Miss R. Rudnikoff, corresponding secretary.

Medical board: Dr. E. S. Harding, Dr. N. Schacher.

Tagging committee: Sydney Tannenbaum, director; Mrs. Joseph Goodson, Miss Martha Maislin, Mr. Louis Gelfand.

All workers and taggers are asked to report to the offices of the Association, Room 4, 555 St. Lawrence Street. Phone East 4883.

* * *

The Spanish and Portuguese Congregation, the first and oldest congregation in Canada has absolutely refused to associate or in any way be connected or identified with the "Vaad Ha-ir," or Community Council. Mr. P. B. Hart, the Honorary Secretary of the Spanish and Portuguese Congregation has addressed a letter to the chairman of the Community Council demanding immediate removal of this ancient and honorable name, which was included without appology to or leave of the Congregation, from the letter heads of the Council.

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The Music and Dramatic Club will hold its first meeting of the year early in October. The Club which had a very successful season last winter is planning to increase its membership considerably. Mrs. Aaron Snyder is chairman of the Membership Committee. This year the Club will include among its numbers associate members as well as active members. There will be another departure in that men as well as women will be eligible for membership. Last year the Club met once a month at the homes of the various members, but to accommodate the hundred members who are expected to enroll this winter, a public meeting place will be decided upon. The officers of the Club are as follows: President, Miss Evelyn Shapiro; Vice-President, Miss Fannie Ratner; Secretary, Miss Lucille Roston; Treasurer, Miss Jeanette Enzer.

* * *

Miss Goldie Louis, Villeneuve Avenue West, and Miss Esther Levitt, Grosvenor Avenue, Westmount, two popular members of our younger set, left for New York on September 6 to board the S.S. "Asia," which sailed for Palestine, on Monday, September 10.

They were given a very enthusiastic send-off by the large group of friends who were present at the station to wish them Godspeed. Miss Goldie Louis was a member of the teaching staff of Mount Royal School. While at Macdonald College, she established a reputation for herself as an all-around athlete. Not only did she win numerous prizes for proficiency in sports, but she was the winner, as well, of medals for scholarship. Miss Levitt was on the teaching staff of Alexandra School and was interested in all communal work. She was for some time a member of the M.Y.A.A. basketball team.

Both girls have been enthusiastic workers in Young Judaea for some years. The new extremely well-selected books which adorn the shelves of the Young Judaea library in the Zionist headquarters on Sherbrooke Street, are a tribute to the endeavors of both. In addition they were members of the Executive Council of Young Judaea and were actively engaged in organizing and leading junior clubs. The best wishes of the entire community are extended to both Miss Levitt and Miss Louis in their new undertaking.

* * *

Among the forty young lawyers called to the bar who were presented last week at the ceremonies attendant upon the re-opening of the civil courts for the fall term were: Messrs. J. K. Mergler, S. A. Shumlan and Lewis K. Freedman.

* * *

Mrs. R. Adilman, Côté St. Antoine Road, who has just returned from Old Orchard, Maine, where she spent the summer, has with her as guests her grandchildren, Mr. and Mrs. J. M. Isaacs and daughter, Miss Retta and Violet Drusserman and Mr. Benjamin Drusserman of Winnipeg.

* * *

Miss Bessie Viner, Mount Royal Avenue, has just returned from a trip to New York.

* * *

It is announced that the marriage of Miss Hazel Victoria Cohen, daughter of Mrs. Elizabeth Cohen, Hutchison Street to Mr. Abraham Asch, son of Mr. and Mrs. M. J. Asch, Northcliffe Avenue, will take place at the Temple Emmanuel on Thursday, October 4.

* * *

Among those entertaining in honor of Miss Hazel Cohen, bride-elect of next month are: Mrs. R. M. Pierce, Addington Avenue, crystal shower; Mrs. M. J. Asch, Northcliffe Avenue, linen shower; Mrs. Julius L. Littleson, Western Avenue, kitchen shower; Miss Rosalie Rose, Sherbrooke Street West, handkerchief shower; Miss Ruth Bernstein, Tara Hall Avenue, tea; Miss Bertha Neumann, Côté St. Antoine Road, tea; Mrs. Charlie Jacobs, Prudhomme Avenue, tea.

* * *

Mrs. A. B. Bennett, Indian Grove, Toronto, and daughter, Nordau Adelaide, are the guests of Mr. and Mrs. D. Kleinberg, Dorchester Street West.

* * *

Mr. and Mrs. Michael Garber, Lincoln Avenue, spent last week in New York, the guest of Mrs. Garber's father, Mr. Kadish Yohalem.

OTTAWA

Mr. and Mrs. A. Pinco and daughter spent Civic Holiday at Kirk's Ferry, Que.

* * *

Miss Dolly Osman of Montreal is the guest of her sister, Mrs. W. Shenkman, for a few weeks.

* * *

Mrs. M. B. Margoshes and daughter, Miss Sylvia, have returned from Toronto where they were the guests of Mr. and Mrs. B. Dansen for ten days.

* * *

Mrs. Lecker of Montreal was the guest for a short time of her daughter, Mrs. H. Dover.

* * *

Misses Beck Sugarman and Edith Raport have returned to the Capital after spending the past month in New York and Edgemere, Long Island.

* * *

Mr. Alex. Gould, Pickerel, Ont., is the guest of his mother, Mrs. A. Gould, over the holidays.

* * *

Miss Hilda Kaminsky has returned from Montreal and Woodlands, Que., where she was the guest of her sister, Mrs. H. Sabloff, for two weeks.

* * *

Miss Eva Abramson spent the holidays in Kingston with her parents.

* * *

Mr. M. Horwitz and family, accompanied by Miss Yetta Rosen, Montreal, motored to Syracuse, N.Y., where they spent Civic Holiday.

* * *

Mrs. F. Zeigen, of Brooklyn, N.Y., is the guest of her parents, Mr. and Mrs. I. Liberman.

* * *

Miss Levitt, of Toronto who spent last week end with Mr. and Mrs. H. Goldford, has returned to her home.

* * *

Mr. Sam Lepofsky is spending the holidays in Toronto with his parents.

* * *

Mrs. A. H. Coplan and Miss Olive Pullan have returned from a motor trip to Toronto.

* * *

Miss Ethel Cohen of Montreal, who was the guest of Mr. and Mrs. Palef for a week, has returned to her home.

* * *

Mr. J. Holzman has returned from Bigwood Inn, Muskoka where he spent the past two weeks.

* * *

Miss Florence Sugarman entertained at the tea hour on Wednesday afternoon of last week at the Château Laurier in honor of several out-of-town guests.

* * *

Miss Sylvia Dover has returned from Ste. Adele, Que., where she spent the past few weeks.

* * *

Mr. Bernard Fogle has returned from Toronto where he was the guest of his mother for a week.

* * *

Mr. and Mrs. Leon Freedman of Ogdensburg, N.Y., motored to the city last week to spend a few days.

* * *

Miss Lillian Smith has returned to her home in Toronto after spending the past month in Ottawa and Kingsmere, Que.

* * *

Mr. and Mrs. J. Holzman and family, who spent the summer season at Lochaber Bay, have moved into the city and taken up residence on King Edward Avenue.

* * *

Mr. Irving Freedman of Montreal spent the holidays in the city with his parents.

* * *

Mrs. A. Sugarman and daughter, and Mrs. M. L. Diamond and children have returned to the city from Kingsmere, Que., where they spent the summer season.

Mr. and Mrs. Charles Kert and their son, accompanied by Miss Clare Kert motored to Montreal where they spent Civic Holiday.

* * *

Master Maxwell Golub has returned from Toronto after a month's stay with his sister, Mrs. D. H. Fineberg.

* * *

Mrs. M. Isaacs and son, Mark, have returned from South Norwalk, Conn., where they spent the past few weeks with the former's parents.

* * *

Mr. and Mrs. M. Shenkman and three sons, Samuel, Abe and Harold, have returned from their four weeks' motor trip to Atlantic City, New York and Philadelphia, where they were the guests of their son, Benjamin Shenkman.

BORN

On September 4th, 1923, to Mr. and Mrs. Jack Bilsky, 74 Laurier Avenue East, a son.

NOTED NEW YORK RABBI OFFICIATES HERE

Rabbi Harry Cohen of New York, officiated at the services held in the King Edward Avenue Synagogue on Tuesday and Wednesday of this week in commemoration of the advent of the Jewish New Year of 5684.

Rabbi Cohen graduated with honors from the Jewish Theological Seminary, New York, in 1919 and holds also a diploma in philosophy from Columbia University, New York. He has been Rabbi of a large congregation in Cleveland, Ohio, and after retiring from this charge he went to Europe and spent two years in post-graduate study at the seats of Hebrew learning there. He came to Ottawa most highly recommended and the community eagerly looked forward to hearing Rabbi Cohen's addresses at the services this week.

Rabbi Cohen was assisted by Rev. J. Mirsky. Services at Rideau Street Synagogue were conducted by Rabbi Jos. D. Berger and Rev. L. Doctor, who were assisted by Mr. M. Kronick. Mr. A. Baker officiated at the services conducted at Murray Street Synagogue and services were also held at James Street Synagogue.

ST. CATHARINES

The work for the Jewish National Fund was for the last few years very much neglected in our community, but at the last campaign for the Herzl Forest, due to the efforts of Mr. R. I. Hoffman, 179 St. Paul Street, and Mr. Uberman, 183 St. Paul Street, the amount of forty dollars ($40) was collected, the following being the names of the contributors: Mr. Goldberg, ($3.20); Mrs. R. J. Hoffman, ($3.00); Mr. Rosenberg, Mr. Newman, Mr. Katzman, Mr. J. Stein, Mr. Uberman ($2.00 each); Mr. Ginsberg, Mr. Bloomfield, Mr. M. Hoffstin, Mr. Grossman, Mr. J. Levin, Mr. Zirinsky, Mr. Ch. Grinburg, Mr. Freiman, Mrs. Freiman, Mr. Rosmund, Mr. H. Rubin, Mr. B. Kaplan, Mr. Herzog, Mr. Edelstein, Mr. M. Toube, Mr. Cohen, Mr. Nash, Mr. Sizarman, Mr. Morris, Mr. L. Lavin, Dr. Volpe, ($1.00 each); Mr. J. Halperin, Mr. Freedman, Mr. Atlas, Mr. A. Kaplan, Mr. Shanbloor, Mr. Adelstine (50c. each).

The increased cost of fine teas has tempted some to try cheap, inferior teas to their sorrow. It is real economy to use "Salada" since it yields to the pound more cups of a satisfying infusion and besides has such a fresh, delicious flavour.

QUEBEC CITY

Mrs. J. Balkin and baby daughter, Naomi Miriam, who have been visiting with Mrs. Balkin's sister and brother, Mr. and Mrs. A. Evin, at 35 St. Joseph Street, Quebec, for the last eight weeks are leaving Wednesday night with Mrs. A. Evin on an extended trip to Chicago where they will remain for a few weeks, after which they will go to Kansas City, Mo., to spend a few months with their parents, Mr. and Mrs. H. Seliger, 1219 Tracey Avenue.

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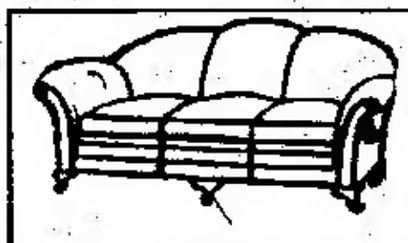

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REVIEW JUNIOR SECTION

All letters, stories, poems, jokes and riddles for the REVIEW Junior Section must be written on one side only of paper and should be addressed to Cousin Judith or Cousin David, CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto, Ont.

Dear Girls and Boys:

I have space for only a very short letter to-day, and so I must be careful not to waste any words. Perhaps it's just human nature, but just because there isn't much room, I have a billion things to say. However, they'll keep for next week.

Quite a few cousins have sent in their entries for the contest which closes on September 26. That gives you two more weeks, so get busy everybody and see what you can do. There will be, you know, a five-dollar prize for the girl or boy who sends in the best suggestion for a good competition subject. If you have a clever idea that you think will help to make the Junior Section interesting, send it in at once. Who knows? It may bring you the prize. There are only three rules to observe:

1. Entries must be written on one side only of paper.
2. Contestants must be under fifteen.
3. Parents of contestants must be subscribers to the REVIEW.

There is an exception to rule three, to the effect that children who are in orphanages or institutions of a like kind are eligible as contestants.

Remember that the contest closes on September 26. See that you mail your entry at once.

Cousin David.

THE TEN DAYS OF PENITENCE

As the month of Elul draws to a close, we are all prepossessed by an unaccountable feeling and reverence that the next month, Tishri, stands out far above all the other months in the Jewish calendar. And truly it is so. Because in this month we have the two most important of all our holidays. They are very often called "Solemn Days" or "High Holy Days."

By "Solemn Days" are meant the first ten days of the month of Tishri, especially the first two days known as Rosh Hashonah, or New Year, and the tenth day known as Yom Kippur or Day of Atonement.

Rosh Hashonah comes on the first and second days of the seventh month, called Tishri. In accordance with the command, "The first of the first-fruits of thy land shalt thou bring unto the house of the Lord thy God." (Exodus, Chapter xxxiv, verse 26), we set aside the first ten days of the new year as an offering into the Lord our God. These ten days are days of increased devotion, of self-examination, and of new endeavors to lead better lives. On Rosh Hashonah we prepare to meet our God. This is done by examining our conduct during the past year and by resolving to correct it wherever it has been wrong. Only when we have removed our sins by sincere repentance and by sincere promise of amendment, may we confidently approach God in prayer or "meet Him" on the coming Day of Atonement. The ten days from the first day of Rosh Hashonah to the Day of Atonement are called "the ten days of penitence." Our conduct during these days should be serious. We must repair every wrong we committed and remove all causes for ill-feeling between others and ourselves. A father cannot be happy when his children displease him. We are all children of our Father in Heaven.

Yom Kippur, or Day of Atonement, comes on the tenth day of Tishri. It is the day on which we humbly pray to God to forgive us for the sins we committed against Him. God will pardon us only when He sees that our repentance is sincere and comes from the heart. We fast on Yom Kippur in order to humble ourselves before the King of kings; to realize how dependent we are upon Him for food, and therefore for life, and to learn to restrain earthly desires. We must be conscious of our repentance. Repentance must be followed by improved conduct. Our sins separate us from God. To be separated through our own faults from those we love, is always a source of deep sorrow, and we should try to become reconciled. How much greater should our sorrow be when our sins separate us from God, and how much more should we try to become reconciled with Him! God invites us to repent. He promises pardon if we do, and declares that He delights in pardoning the truly penitent.

—From "Pleasantville Blue Bird"

A STORY FROM THE RABBIS

A young man who had heard many stories concerning the remarkable patience of Hillel, once wagered four hundred zuzim (silver coins) that he could ruffle the amiability of the learned Rabbi. Having thought of a number of trivial questions, the youth rushed up to Hillel's house on a Friday when he knew that the pious scholar would be busy preparing for the sabbath, and shouted out as though in great alarm, "Hillel! Hillel! I would speak a word with thee at once."

The Rabbi, who who happened to be in his bath, hastily wrapped a mantle about himself and came forth. "Why," began the young man in mock seriousness, "have the Babylonians pointed heads"?

"Because," replied Hillel unperturbed, "their mothers do not take proper care of them when they are babies."

The young man withdrew with great solemnity and the Rabbi had already returned to his bath, when a few minutes later he again heard the cry, "Hillel! Hillel! I would have a word with thee."

A second time the patient teacher folded his mantle about himself, and went forth to greet his noisy visitor.

"Why," asked the youth, "have the Thermodians weak eyes?"

"Because," was the calm reply, "they live in sandy regions."

The intruder departed, and Hillel re-entered his bath, but was soon again called out by the same excited young man, who this time asked, "Why, O learned Rabbi, have the Africans wide feet"?

"Because," answered the even-tempered Hillel, "they live in swampy regions."

Recognizing the futility of making further efforts, the youth exclaimed, "O Hillel, I hope that there is not another man in all Israel like you."

"Why?" inquired the astonished Rabbi.

"Because," replied the young man, "your patience has cost me four hundred zuzim."

"It is better," calmly replied Hillel, "that you should thus have lost your money, than that Hillel should have lost his temper."

MAIL BOX

Dear Cousin Judith,

I have for many weeks read the REVIEW Junior Section and have just taken up my pen to write you a few lines. I agree to join your contest and why not let's see who can write some story about some animal? Just below you will find some proverbs. Hoping you will let me write again, I remain,

Your cousin, Ethel.

SOME PROVERBS

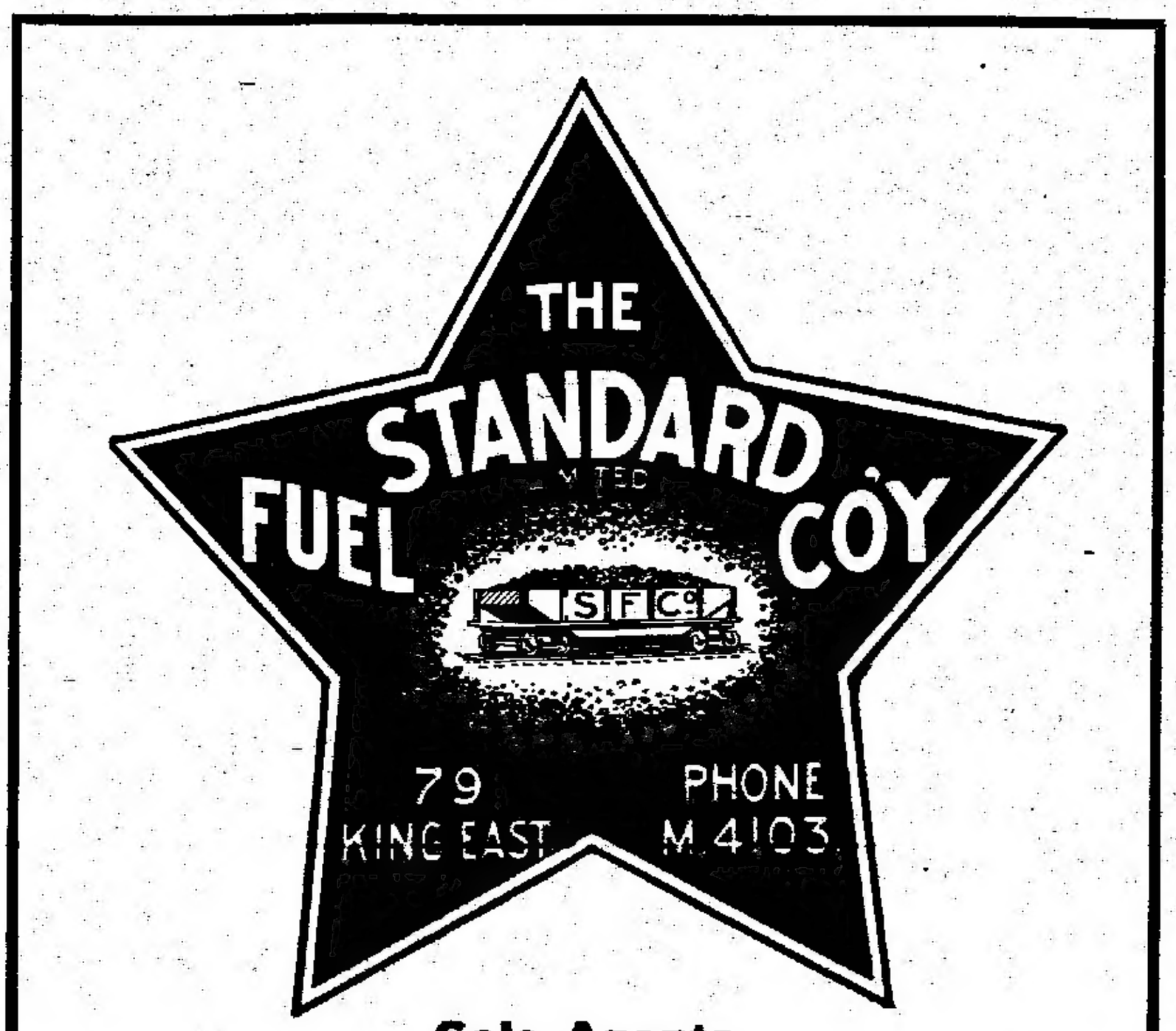
A letter box saves knocks.
Too many cooks spoil the broth.
Who never tries never wins the prize.
Time and tide tarry for no man.
Little sticks kindle the fire, but big ones put it out.
Early birds catch the worms.
He that plays with fire may be burnt.
All's well that ends well.

E. C.

Dear Cousin Ethel:

Of course I shall be ever so glad if you write again and again and again. It's too bad that you've had to wait so long for an answer to your letter. It just happened to lose itself among some papers and things like that. But to add another proverb to those you sent in, "All's well that ends well." Yes, I think your idea is a good one and we'll use it in the near future. I suppose you must be glad to get back to school. What class are you in?

Cousin Judith.



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AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH NEWS AND VIEWS

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C. W. Cohen, Managing Editor.
Rabbi B. R. Brickner, Contributing Editor.

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SEPTEMBER 14, 1923 VOLUME IV. NUMBER 20

Editorial

IMMORTALITY

Thomas A. Edison, the electrical wizard, now past four-score years, gave expression to the following thoughts at the funeral of his friend, President Harding:

"The soul after death takes flight," Mr. Edison said, "but in what form and manner is unknown."

Regarding spiritualism as it is commonly known, Mr. Edison said he did not believe that the spirit returned to earth and communed with those living, but he added, "We know that the soul does exist after death."

"I have not found it possible to demonstrate the existence of the life beyond the grave, and I can not say that men, including the beloved President Harding, live after death," he continued.

"There is a great directing head of things and people—a Supreme Being who looks after the destinies of the world. I have faith in a Supreme Being, and all my thoughts are regarding life after death—where the soul goes, what form it takes, and its relations to those now living.

"I am convinced that the body is made up of entities which are intelligent. When one cuts his finger I believe it is the intelligence of these entities that heals the wound. When one is sick it is the intelligence of these entities that brings convalescence.

"You know there are living cells in the body so tiny that the microscope cannot show them at all. The entity that gives life and motion to the human body is finer still and lies infinitely beyond the reach of our finest scientific instruments. When the entity deserts the body, the body is like a ship without a rudder—deserted, motionless and dead. It is mere clay, as all orthodox Christians believe. I still believe in the religion of our Lord and Master."

It is interesting that a realist and practical scientist like Mr. Edison should express himself in the most orthodox religious terms about the immortality of the soul and the hereafter. It is, indeed, very consoling to believe as he does. In moments of darkest despair it is bracing to feel that the grave is not the end. Ever since the beginning of time the human mind has sought an explanation to death and concluded that both life and death are inexplicable mysteries. In this conclusion the primitive savage and the learned philosopher agree, though they each use different verbiage to express their beliefs. What the human mind has failed to solve, the human heart has succeeded in. The beliefs, expressed by Mr. Edison, in the existence of the soul, and its survival after the frame that housed it is put into the cold ground, are the comforting answers that the heart has given from time immemorial to the query of the why and the what of life.

The belief in immortality is the outcome of a physical need and craving. All of us when we think about death find it difficult to reconcile ourselves to our own non-existence and extinction after death; even as for a while, we cannot adjust ourselves to the idea that our dear ones are no more.

Living as we do in a scientific age, we are not satisfied with merely accepting an emotional response to a vital problem. We therefore seek a scientific basis for our faith in immortality. And it is here that we come to a parting of the ways—so it has ever been. From the days of Aristotle of the Physics, realists in philosophy and science have regarded life as dependent on a material organism. Their view is that thought or consciousness is merely a function of the brain and what we call the soul is but the sum total of our mental states. Thought and soul are therefore dependent upon our bodies, even as the health of our bodies is dependent on the state of our minds. This theory is known as psycho-physical parallelism. When the body breaks down and, as in death, dissolves, there follows necessarily a cessation of consciousness. The ego, or the soul, or consciousness, as they are variably known, cease to be, with our last breath.

This view is cold and disconcerting. It is the philosophy of the religious sceptic and the philosophical pessimist.

The idealistic philosophers, of whom Plato was the greatest, and the religious thinkers hold another view:

What we call life, say they, is the combination of two substances, body and mind, matter and spirit, There is merely an accidental and temporary connection between them. This is evident, they claim, from the fact that man distinguishes himself from his body. That he is conscious of his personal identity through all the changes that his body may undergo; that through the exercise of his will he knows himself not to be controlled by, but controlling his body. That his consciousness warrants his denying the absolute and permanent identification of his soul with his body. The psychologist, William James, held that the brain transmits thought even as a wax phonograph record transmits voice. The brain, said James, does not generate thought, nor does thought depend upon it. The thought needs the brain as a medium of expression. Thought may exist aside from the brain. The philosopher Kant, believed that "the death of a body may indeed be the end of the sensational use of the mind, but it marks only the beginning of the intellectual use of it. The body would thus not be the cause of our thinking, but merely a condition restrictive thereof, and although essential to our animal and sensuous consciousness, it may be regarded as an impeder of our purely spiritual life."

Henri Bergson holds in his theory of Vitalism that in life there is something inexplicable, an irreducible minimum above the mixture of chemistry and physics, which these cannot solve.

These secular philosophers and scientists, and we have purposely refrained from quoting the views of theologians, support, as does Edison, the purely religious views which are comforting, even as they are true.

For the agnostic sceptic's benefit, who finds no consolation in the views of religion, we quote the views of Spinoza, who regarded the soul as a creative influencing personality—the sum total of all our conscious states that are creative and moulding. Surely even the agnostic sceptic must admit that death is only a phase of life—the individual may be mortal, but life itself is immortal. Our individual and personal immortality depends on our creativeness—on our having so lived as to leave behind us a memory which must ever remain green with those in whose midst we dwelt and laboured. When a man's life is over, it nevertheless remains true that he has lived, it remains true that he has been one sort of a man, not another. In the infinite mosaic of history that bit has its unfading colour and its perpetual function and effect. The fact of him is a part for ever of the infinite context of facts. Here is a form of immortality which even the agnostic sceptic can accept. It is cold and rationalistic, without the glow and the warmth which the religious conception brings to those who have faith.

The sceptic is welcome to his pessimism, but his philosophy has no answer to the question of justice which the heart raises. If the sceptic's views reigned, then there would be no satisfactory reply to the question of why the wicked prosper and live long, and the good suffer and die young. And what about the ethical argument? Can it be ignored? Man's days here on earth seem so incomplete and short for him to realize his ideals. The nobler his ideal, the more difficult it would seem, are the possibilities for their realization. True, the man who lives for fame, wealth and power, may find satisfaction and fulfillment in this life, but he who lives for the ideals of truth, beauty, goodness, lives not for time, but for eternity. His

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ideals cannot be realized on this side of the grave. Unless ideals are mocking illusions, man has a right to expect a continuance of his life for the completion of his ideals.

Tennyson in his "In Memoriam" voiced the call of the affections. The heart protests against the severance of death by and claims the continuance of love's communion after death with those who were loved in life For is not love what we know to be the most God-like element in our nature? As God is immortal, so love's claim for everlasting life must be immortal too.

The Hebrew view seems still the soundest. God, our religion assures us, has entered into an eternal fellowship with us, and death cannot and shall not sever us from His presence. "The impulse to seek for immortality is itself the strongest proof of it," said Emerson.

Without this consoling belief, life would not be worth living, and those who remain could not endure the crushing blow which death delivers.

Truly has Renan spoken: "The loss of faith in immortality means the end of a nation's moral life."

Barnett R. Brickner

every friday

This is the day of specialization even in the practice of Judaism. For example, although many Jews observe Shabbas and the holy days strictly, there are others who select their days of worship more carefully: Some attend synagogue on the holy days only, and others go still farther by selecting either Rosh Hashonah or Yom Kippur as the time for religious exercise. These Rosh Hashonah Jews comprise quite a colony taken the continent over, and include all sorts and conditions of Jews, even those who call themselves emancipated from sentimental ties and who believe that they are citizens of the great world, not of just one race.

And we hate to see them die out. But, alas! we do foresee the extinction of the men of the Rosh Hashonah and Yom Kippur faiths. If this calamity happens you can lay it at the door of certain New York rabbis who broadcasted via radio Rosh Hashonah greetings, sermons and services to thousands of receiving sets in homes from which the owners did not need to emerge for worship. Now, we refuse to speak lightly of the Yom Kippur Jews, for they are more often actuated by deep religious feeling than the plain Rosh Hashonah Jews, who are more likely to be lukewarm enough already without radio encouragement to stay away from services.

We can see that the practice of broadcasting services at this time of the year of all times is a vicious practice of ruinous comprehensiveness, cutting off as it does thousands of Jewish radio owners from the one link affiliating them with their co-religionists. But the subject and its ramifications taxes our weak typewriter so dangerously that we surrender it to the attention of the next Cape May Rabbinical Conference, from which we expect thanks for giving it something to talk over as a refreshing change. The conference will probably decide that things do look dark but not nearly so dark as they would look if radios carried some device by which the autumn fashion show might be viewed.

* * *

The problem which our young men present baffles all solution for the time being for it cannot be solved by a stroke of the pen. Over two decades ago, our community was slumbering peacefully on its oars, and it gave little or no thought to the religious training of our children, leaving them to their fate. When the Talmud Torah school was formed in Shanghai, it was assailed by one of the leading "big-wigs" in our midst, who disliked the idea. The dream of assimilation having taken a strong hold upon him, he knew what a Talmud Torah school would do and accomplish in the end. Our community was then in its infancy. It worked under great disadvantages. The Talmud Torah, however, forged ahead and rescued the young ones from the great fire of assimilation which was threatening them. Even at that time it was fashionable to be irreligious. It is more so necessary to sound a note of warning on the present decay of Jewish ideals and Jewish observance in our midst and we are face to face with a wave of disintegration which bodes evil for the future.—From "Israel's Messenger," Shanghai, China.

* * *

To avoid isolation as the only Jewish columnist who has neglected to mention that Moses Finklestein of Syracuse is going to enter Columbia this fall at the age of 11, we want to say that he couldn't have done it if his mother had turned him over to a nurse. Of course we may be doing Moses an injustice by saying that his mentality might not have withstood companionship with a nurse, but still insist that boys who graduate from high school with highest honours at his age, are usually not the triumph of hired help. After Moses had had his picture in papers the country over, it finally leaked out that his mother had taught him at home, and had succeeded so well that Moses is a normal, healthy chap and not a freak. We believe that what was done with him can be done with any bright youngster, and gather from his remarks that, contrary to justifiable popular suspicion, he is no brat, but a fellow who talks baseball with boys who know about it, and has the good sense to reserve Shakespeare for people who know about Shakespeare. Thus you may conclude that, without disfiguring him, the parents of Moses have given him a start of several years on other children in the matter of getting the most out of life.

* * *

Rivka says: "Take away the word 'ideals' from the communal worker and you leave him or her almost as speechless as a trained seal." **f.f.c.**

WINNIPEG

Mrs. Ben Levi and son, Howard, have returned to the city, having spent the past few months in Calgary and Edmonton and Alberta.

* * *

Mr. H. J. Cohn has left for Montreal on an extended business trip.

* * *

Mrs. J. Korman, Stradbrooke Avenue, entertained at the tea hour on Saturday afternoon, September 1, in honour of the Misses Yetta and Phyllis Tritt, formerly of Montreal. The dainty tea-table was presided over by Mrs. R. L. Halter and Mrs. L. Tritt. Those assisting in the tea room were Miss Rita Shragge and Miss Florence Tritt. Miss Sybil Weidman ushered the guests into the tea room.

* * *

Mr. Mark Harris, of Boston, Mass., arrived in the city this week, and will be located here indefinitely.

* * *

Mr. and Mrs. H. Sabblut, Lily Street, are receiving congratulations on the birth of a son.

* * *

Mr. C. Abrams, who is the guest of Mr. and Mrs. J. Udow, Wellington Crescent Apartments, has been spending a few days in Minneapolis. He will be in Winnipeg until Sunday, when he will return to his home in Timmins, Ont.

* * *

Miss Lottie Bere who has been visiting in California since the beginning of July, returned home last week.

* * *

In honour of Miss Yetta Tritt, the Misses Freda and Rose Lyone, McMillan Avenue, entertained four tables of bridge on Wednesday evening, September 5. The prize winners were Miss Rae Lauer and Miss Isobel Weidman. A dainty lunch was served later in the evening.

* * *

Mr. L. Greenfield arrived in the city this week from Calgary, Alberta.

* * *

Mrs. S. Kofsky and little son, of Regina, Sask., will spend the next few weeks in Winnipeg, the guests of Mrs. Kofsky's mother, Mrs. M. Black, Austin Street.

* * *

The many friends of Miss Zoe Isaacs, will be pleased to hear that she is progressing favourably after her recent operation.

* * *

Dr. and Mrs. I. R. Freed have arrived home from an extended honeymoon trip in the East.

* * *

Mr. Harry L. Woolach, who has been the guest of Mr. and Mrs. N. Korman, Wardlaw Avenue, returned to his home in Portland, Ore., on Sunday.

* * *

Mrs. W. Rackow and daughter, Annette, have returned to the city, having spent the summer months at Winnipeg Beach.

* * *

Mr. and Mrs. J. P. Weidman, Riverview Mansions, left Winnipeg on Tuesday, September 4, for the East.

* * *

Mr. Arthur Tobias, who arrived in Winnipeg to attend the funeral of his mother, the late Mrs. E. Tobias, returned to his home in Madison, Wis.

Mr. and Mrs. J. Udow and family have closed their cottage at Winnipeg Beach for the season.

* * *

Mr. A. E. Weidman has returned to the city from his recent trip to Norway House.

* * *

Mr. H. L. Nathanson is spending a few days in Winnipeg, returning from the West en route for his home in Toronto.

In honour of Mr. and Mrs. J. P. Weidman, who were leaving the city on an extended trip East, their many relatives entertained them at a surprise party on Monday evening, September 3, at the home of Mr. and Mrs. A. E. Weidman, Palmerston Avenue. Mrs. J. P. Weidman was presented with a very pretty hand bag. Among those present were Mr. and Mrs. J. P. Weidman, Mr. and Mrs. H. L. Weidman, Mr. and Mrs. M. Weidman, Mr. and Mrs. N. J. Weidman, Mr. and Mrs. J. J. Weidman, Mr. and Mrs. R. L. Halter, Mr. and Mrs. J. Korman, Mr. and Mrs. B. Shragge, Mr. and Mrs. A. Coppleman, Mrs. N. L. Green, Mrs. D. Abramovich, Mr. and Mrs. M. Udow, Mr. and Mrs. N. L. Maza, Mrs. M. Meyers, Mr. and Mrs. Max Kofsky, Mrs. M. Vineberg, Mr. and Mrs. A. E. Vineberg, Mrs. S. L. Robinson, Mr. S. Vineberg, Miss Sybil Weidman, Miss Rita Shragge, Miss Isobel Weidman, Misses Yetta and Phyllis Tritt, Mr. V. Rackow, Mr. S. Shragge, Mr. B. H. Weidman and Mr. F. H. Weidman.

* * *

Miss Ruby Goldstine, Mayfair Avenue, was hostess to several of her friends on Wednesday evening, September 5, at a motor party and late supper at her home.

* * *

A jolly surprise party was planned by the relatives of Mr. and Mrs. R. L. Halter at their home, Balmoral Place, the occasion being the guests of honour's fifth wedding anniversary. A very enjoyable evening was spent, Mrs. J. J. Weidman being the prize winner of the bridge, which was arranged during the evening. The guests of honour were presented with a silver bread tray.

* * *

Miss Rose Narovlansky, who has been the guest of her sister and brother-in-law, Mr. and Mrs. M. Finklestein, Winnipeg Beach, returned to the city this week.

* * *

Mrs. A. Vineberg, Aquilla Apartments, entertained at the tea hour on Thursday afternoon, September 6, in honour of Miss Sara Abrams of Timmins, Ont., who is her guest at the present time. The tastefully arranged tea-table was artistically decorated, being cornered with silver vases of astors, and centered with a silver basket of the same bloom. Presiding over the tea-table were Mrs. D. Abramovitch and Mrs. S. R. Robinson. Those assisting in the tea room were Miss "Buster" Rosner, Miss Margaret Narovlansky, the Misses Clarice and Miriam Udow. Miss Bala Narovlansky showed the guests into the tea room.

The Married Men's Bowling League is all set for another big season's activity. At a meeting of the league on Tuesday night, September 4, held in the Stag Billiard Parlours, election of officers took place, and preparations for the coming season were made.

S. L. Goldstine was elected president of the league, with S. Hart Green, vice-president, L. Silverman, treasurer, and Harry Zimmerman, secretary. Practically all of last year's members attended the meeting.

The leagues will open its schedule for the season next week, and all games will be played on Monday evening, at 9 o'clock. The following are the teams and captains:

E. Mitchel (captain), L. Kaufman, L. Goldberg, H. Grossman, J. Stein, M. Hrpnor, J. Slusky.

L. Silverman (captain), A. Coppleman, I. Polinsky, M. Marcus, H. Zimmerman, H. Geraske, W. Rackow.

S. Hart Green (captain), C. Coppleman, N. L. Maza, R. L. Halter, D. Freeman.

S. L. Goldstine (captain), L. Leipsic, W. Balcovski, J. Korman, J. Lieb, I. Goldstine.

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TEACHERS' KEREN HAYESOD

The executive and active workers of the Teachers' Keren Hayesod Club entertained Sunday afternoon, at the home of Miss Sara Churchill in honour of Miss Mollie Weinberg, M.Sc., who is leaving for Toronto to do post-graduate work at the University of Toronto. Miss Weinberg, an enthusiastic worker, is one of the chartered members, and a past president of the club. To express their regard and appreciation of her, the executive presented Miss Weinberg with a handsome club bag.

WINNIPEG HEBREW FREE SCHOOL

The annual Yom Kippur Dance will be held at the Alhambra Dance Gardens. Special features have been arranged for the occasion, among which will be confetti battles, vaudeville entertainers, prize fox trot, and last, but not least, an imported fourteen-piece orchestra, direct from New York, with a large selection of the very latest musical selections. Everybody should make an effort to attend.

FORT ROUGE HEBREW CONGREGATION

The Fort Rouge Hebrew Congregation formally opened its new synagogue, on Sunday, September 2, at 3 p.m.

The ceremony commenced by the sale of a key to the building, which was purchased by Mr. Harry Gr[illegible]. The Dedication Service was carried out

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by the Rev. H. J. Samuel, of Shaarey Zedek Congregation, followed by short addresses by Mr. S. L. Goldstine and Mr. E. D. Mitchell.

The congregation is to be complimented upon the splendid building, and very extensive interior decorations. There is to be established in connection with the synagogue, a Talmud Torah and Sunday School, both of which will be commenced immediately after the holidays.

SHAAREY ZEDEK SISTERHOOD

The opening meeting of the season was held at the Royal Alexandra Hotel on Wednessday, September 5. There was a very large turnout of members, a sign of the growing influence of the Sisterhood. Mrs. Max Heppner, president, occupied the chair. Reports of work done during the summer months were presented, and the programme of activities of the various committees for the coming year were outlined. Mrs. Arakie Cohen gave an interesting and inspiring address on social ideals. Musical numbers were contributed by Miss Eva Israel (vocal), and Miss Esther Gofine (piano). Rabbi Samuel also addressed the gathering.

At the close of the meeting tea was served, and there was much enthusiasm over the delightful nature of the meeting. The Sisterhood has supplied a new carpet for the platform, and steps of the synagogue, as well as a number of new vestments. All the vestments have been cleaned and renovated.

Mrs. Joseph Wilder, Aquilla Apartments, entertained the Sunday School Committee of the Sisterhood and the teaching staff at her home on Tuesday evening. Plans for the coming year were discussed.

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MUNICH AND LEIPSIC CENTERS OF ANTI-SEMITIC "INTERNATIONALE"

Movement Intensified Since Ford's European Visit Two Years Ago

Prague (J.T.A.)—The anti-Semitic "Internationale" has its headquarters in Munich and Leipsic. From these two points, the propaganda of hate is broadcast to Austria, Czecho-Slovakia and even in countries where anti-Semitism has been hitherto unknown, such as the Scandinavian lands and Italy.

This fact, the J.T.A. is able to state after an exhaustive investigation of the sources of the anti-Jewish propaganda. The fact seems clear, too, that the agitation attained its present intensive form following the visit of Henry Ford some two years ago to Carlsbad where he met the German deputy, Jung, and a group of unscrupulous Czecho-Slovakian politicians.

The J.T.A.'s information is to the effect that the central office of the Jew-baiters is working hand in hand with the Catholic church in Central Europe. The Jesuit order is apparently actively linked with the movement.

The movement is also honeycombed with "monarchists." It may be said that all monarchists nurse as an aim second only to their desire to put themselves again in power, the determination to harass Jewry.

ESTHONIA DODGES GUARANTEE OF MINORITY RIGHTS

Cecil Insists Government Pledge Itself in Writing

Geneva (J.T.A.)—The failure of Esthonia to live up to its guarantees of the rights of the minorities, and its refusal to sign a declaration pledging itself in this respect was taken up by the Council of the League of Nations.

The delegate from Esthonia, pleading before the Council insisted that such a guarantee from Esthonia was inadvisable and suggested that the Council be satisfied with a verbal undertaking instead.

Lord Robert Cecil taking issue with the Esthonian delegate insisted that verbal promises would not suffice, and that the pledge must be written and regularly signed.

It was impossible to compromise on this question, Lord Cecil pointed out. In order to avoid such precedents, Esthonia must sign as Latvia did, he declared.

A sub-committee consisting of delegates from Britain, France and Sweden were appointed to grant a hearing to the Esthonia delegates, and endeavour to find a solution.

HITLER WINS IN LIBEL SUIT

Munich (J.T.A.)—Adolph Hitler, leader of the Bavarian Fascisti, was awarded yesterday 6,000,000 marks, damages in his libel suit against the editor of the "Vorwaerts," the Socialist daily of Berlin.

The libel proceedings against the Socialist editor were instituted by the reactionary leader of Bavaria following the publication by the Vorwaerts of a report that the Hitler organization was receiving financial aid from "American Jews and Henry Ford."

"OZE" AND J. W. R. C. TO WORK TOGETHER

Berlin (J.T.A.)—The convention of the "Oze," the Jewish association dealing with the problems of hygiene of Jews, closed yesterday with a decision to cooperate with the Jewish World Relief Conference. The "Oze" undertakes to relieve the J. W. R. C. of all sanitation work in the zone in which it operates.

A resolution proposing that the "Oze" broaden its scope to include educational work was defeated. A proposition to make the "Oze" a world Jewish organization instead of confining itself solely to Russia was warmly debated.

Professor Albert Einstein was elected honorary chairman of the new executive. Professor Wassermann, the famous Jewish medical scientist, of Berlin, Professor Bernstein, of Paris, and Dr. Ratcliffe Salaman, of London, were elected vice-presidents.

Boston (J.T.A.)—The proposition that the People's Relief amalgamate with the "Oze" for reconstruction work in the war-wrecked countries was adopted at the closing day of the convention here.

The report of Baruch Zuckerman on behalf of the administration asking a budget of $500,000 plus $25,000 for expenses was approved.

A resolution was adopted asking the Joint Distribution Committee to appropriate $100,000 for workmen credits institutions in Europe.

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JEWISH CALENDAR

5684-1923	
New Year's Eve	Monday, September 10
Yom Kippur	Thursday, September 20
Succoth (First Day)	Tuesday, September 25
Succoth (Last Day)—Shmini Atzereth	Tuesday, October 2
Simchath Torah	Wednesday, October 3
Rosh-Chodesh Cheshvan	Thursday, October 11
Rosh-Chodesh Kislev	Friday, November 9
Chanukah (Feast of Dedication)	Monday, December 3
Rosh-Chodesh Tebeth	Sunday, December 9
Fast of Tebeth	Tuesday, December 18
5684-1924	
Rosh-Chodesh Shebat	Monday, January 7
Rosh-Chodesh Adar I	Wednesday, February 6
Rosh-Chodesh Adar II	Friday, March 7
Purim (Feast of Esther)	Thursday, March 20
Rosh-Chodesh Nisan	Saturday, April 5
Passover (Pesach)	Saturday, April 19
Passover (Seventh Day)	Friday, April 25
Rosh-Chodesh Iyar	Monday, May 5
Lag b'Omer	Thursday, May 22
Rosh-Chodesh Sivan	Tuesday, June 3
Shabuoth (Confirmation Day)	Saturday, June 8
Rosh-Chodesh Tammuz	Thursday, July 3
Rosh-Chodesh Ab	Friday, August 1
Fast of Ab	Sunday, August 10
Rosh-Chodesh Elul	Sunday, August 31
5685-1924	
New Year	Monday, September 29

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Shabbos Shubah

The Sabbath of September 15, coming in the midst of the ten penitential days between Rosh Hashonah and Yom Kippur is designated by a special name. It is known as Shabbos Shubah, the Sabbath of repentance. Services will be held at 10.15 on this Sabbath with sermon and choir. Rabbi Brickner will preach a special sermon on the meaning and significance of this Sabbath.

Yom Kippur

Services will be held as follows:

Kol Nid-e: Wednesday evening, September 19, at 7.00 o'clock sharp. The subject of Rabbi Brickner's sermon will be

"The Rejuvenation of Israel."

Thursday, September 20. Services all day commencing at 9.15 in the morning and lasting through sunset. Reading of law at 11.00 a.m. Sermon at 12.00. Subject:

"Needed a New International Mentality," or Is There a Way Out of the Present World Morass?"

Yiskor: memorial services at 3.30. Subject of sermon

"Messages to and from the Departed"

Neilah: concluding service at 4.30 p.m.

BRANCH SABBATH SCHOOL

The Branch Sabbath School under the auspices of the Temple Sisterhood and able direction of Mr. Edmund Scheuer, which met last year in the Y.M. and Y.W.H.A. Building on Brunswick Avenue, on Sabbath afternoons, re-opened on Saturday, September 1, at 3.00 p.m. with a large registration of last year's pupils and the staff of last year's teachers. In view of Mr. Scheuer's absence in Europe, Mrs. Harry Marks, convenor of the Temple Sisterhood Religious School Committee, has assumed temporarily the leadership of this school. Children living in the neighborhood and desiring to register, may do so next Saturday afternoon at 3.00 o'clock.

Religious School

This school will open on Sunday morning, September 16, at 10.00 o'clock. In view of the limited space available for new pupils, members are urged to register their children on this Sunday. Children seven years of age and over are eligible.

A new department has been inaugurated in this school, a special Hebrew class, meeting once a week on weekday afternoons from 4 to 5.30. This class will meet in the synagogue chambers on Bond Street. Subjects of instruction will be Hebrew reading, grammar, translation. Special teachers are being engaged for this purpose. This will give the children who attend our school an opportunity of learning Hebrew. Instruction will be free.

The Sunday morning session will be devoted exclusively to teaching Biblical history, religion, ethics and school assembly. No Hebrew will be taught on Sunday morning.

Collegiate Department

The Collegiate Department will convene at the Jewish Community House on St. George Street. All of last year's pupils are requested to be in attendance on Sunday, September 16, at 10.00 a.m. Boys and girls, 14 years of age and over, attending the city collegiates, are eligible. A new class will be formed this year. It is hoped that the two highest classes will be graduated in May, having completed a three years, course. They will then be eligible to become Sunday School teachers. The subjects of instruction in this department will be Jewish history from the period of the Talmud to modern times, The Jewish prophets, selected Jewish literature and pedagogy.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVE. SYNAGOGUE

Yom Kippur Services

The Yom Kippur services will commence in the following hours in the University Avenue Synagogue. The Kol Nidre service on Wednesday night, the eve of Yom Kippur, will commence at 6.15, and the morning services on Thursday, September 20, will commence at 6.30 o'clock in the morning and continue all day. The reading of the scroll will come at about 9.45 o'clock, and the mussaf service at 11 o'clock. Neilah, the closing service, will commence at 4.30 and conclude at sundown.

Rabbi Siegel will speak before Koi Nidre and the eve of Yom Kippur, after the reading of the scroll on Thursday morning and before the Neilah services in the afternoon.

APPEALS FOR FUNDS FOR NEW TALMUD TORAH

The Hebrew Free School and Social Centre which is being built on Brunswick Avenue, is sending out committees to the various Synagogues to appeal for payment of old pledges and securing new ones. $50,000 is required for the completion of the building before the bad weather sets in, and the building committee is confident that the Jews of Toronto will do their duty by this institution.

Following are the committees that have been appointed to visit the Synagogues:

McCaul Synagogue: Speaker, Rabbi Gordon. Committee: Messrs. H. Clavir, S. Harris, S. Reider, S. Kronick. Time, Kol Nidre.

University Synagogue—Speaker, Rabbi Siegel. Committee: Messrs. M. Gelber, L. Levinsky, H. Mendelson, L. Gelber. Time, Kol Nidre.

Terauley Synagogue—Speaker: Rabbi Weinreb. Committee: Messrs. M. Shapiro, L. Levinsky, M. Gelber. Time, Rosh Hashonah, second day.

Anshe England Synagogue—Speaker: Rabbi Siegel. Committee: Messrs. Muscovitch, Mr. H. Clavir, G. Kling, L. Levinsky. Time, Yom Kippur.

Roumanian Synagogue—Speaker: Rabbi Siegel. Committee: Messrs. Levinsky, H. Clavir, Michaelson. Time, Yom Kippur.

Russian Synagogue—Speaker: Rabbi Levy. Committee: L. Levinsky and Mr. Maldaver. Time, Yom Kippur (Mincha).

Labovitcher Synagogue—Speaker, Mr. Clavir, Sr. Committee: Messrs. Kling and M. Segal. Time, Yom Kippur.

Shaw Street Synagogue—Speaker: Mr. Kronick. Committee: Mr. H. Clavir and Mr. Ellenberg. Time, Yom Kippur.

Chestnut Street Synagogue, Shomrei Shabbos—Speaker: Sollie Weinreb (son of Rabbi Weinreb). Committee: Messrs. G. Kling, M. Siegel, I. Weber, J. Schwartz, P. Levinter. Time, Rosh Hashonah, first day.

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Rabbi Jacob Gordon will speak on an important subject at the McCaul Street Synagogue, Shabbos Shubah (Sabbath of Repentance) Saturday, September 15, at 4 p.m.

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Residence Trin. 5579 W

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IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. M. L. Willinsky have returned from Europe, where they toured England, France, Germany and Palestine.

* * *

Mrs. J. Youngheart, who visited with her sister, Mrs. William Goldstein, St. George Street, left for Montreal to spend 10 days before leaving for her home in Albany.

* * * *

Miss Mabel Cohen, of Rochester, returned during the week-end to her home in Rochester, after visiting with her aunt, Mrs. Harry Rosenthal, Sunnyside Avenue.

* * *

Mr. and Mrs. L. Kates and daughter, who were the guests of Mrs. B. Seigler, Arlington Avenue, have gone home.

* * *

Mr. Alexander Isaacs, of Chicago, is visiting his aunt, Mrs. J. Eisman, Poplar Plains Road.

Mrs. Sigmund Frankel, Wellesley Street, returned from a few weeks' stay with her daughter, Mrs. J. A. Engel, Montreal.

* * *

Mrs. H. G. Leveeus, Miss Etta Birkenthal and Miss Mildred Marks were guests of Mrs. Theo King, Whitby, over the week-end.

* * *

Mr. M. Abraham, of Louisville, returned to his home last week after visiting with his daughter, Mrs. Theo Weil, Lauder Avenue, for three months.

* * *

Mrs. J. Levy, 410 Jarvis Street, returned from Montreal, where she was the guest of Mrs. J. A. Engel, her niece.

* * *

Mrs. R. L. Zlen and son, Spadina Road, returned from a trip to Milwaukee, Chicago and Illinois.

* * *

Mr. and Mrs. S. H. Lyon and family, Lauder Avenue, have returned from a motor trip to Buffalo and Baltimore.

* * *

Mrs. Henry Davis and Miss Rose were at home Saturday afternoon from 4 to 6 o'clock in honour of the bar-mitzvah of David Rose.

* * *

Mr. Charles Garfinkel returned from a week-end motor trip to Montreal.

* * *

Misses Constance Goldman and Lena Berman, of New York, were week-end guests of Mrs. Philip James, Admiral Road, Mrs. H. James and Mrs. Charles James, Palmerston Boulevard, and Mrs. M. James, Carling Avenue, en route to Thousand Islands and Montreal.

* * *

Mrs. David Dunkelman and family, Rowanwood Avenue, are back from their summer home at Roche's Point.

Mrs. M. L. Schwartz and family, Munro Park Avenue, have returned from their trip to the Laurentian Mountains and Oxford, Me.

* * *

Mr. David Futeral, of Ottawa, is staying indefinitely at the Wellsboro Apartments.

* * *

Mr. B. Seigler, Arlington Avenue, returned during the week-end from a motor trip to New York.

* * *

Mr. and Mrs. Theo King, of Whitby, were the guests of Miss Straus, Chestnut Park, during the holiday week.

* * *

Mrs. I. Finkelstein, and family, who spent several weeks in the city with Mrs. Davidson, Lauder Avenue, motored back to Syracuse.

* * *

Mrs. H. Miller and family have returned from their cottage at Roche's Point, Lake Simcoe.

* * *

Mrs. Glick, Miss Rose Glick and Arthur have returned to their home in Homestead, Pa.

* * *

Mr. M. Gebirtig, Lee Avenue, attended the motion picture convention held in Montreal this week.

* * *

Mrs. B. Lipman and daughter, Lillian, of Kingston, were guests in the city last week.

* * *

Mrs. Louis Shear, of Brantford, returned home last week after a short stay in the city.

* * *

Mr. Isidore Freedman, Walmer Road, spent the week-end with Mr. and Mrs. Joseph King, Whitby.

* * *

Miss Anna Fogelman, who was a guest in the city, has returned to her home in New York.

* * *

Miss Celia Nussbaum entertained in honour of Miss Ida Rubin, who is spending her vacation here, before returning to training in Barnert Memorial Hospital, Paterson, N. J.

* * *

Mr. and Mrs. J. Becker, Gladstone Avenue, returned from their trip to Europe.

* * *

Mr. E. Samuel and daughters, Euclid Avenue, have returned from Buffalo and Detroit.

* * *

A delightful dance followed by a Dutch supper was given at the home of Mrs. D. N. Stein, Grace Street, in honour of her nephew, Mr. Frank Stein, of Mansfield, Ohio.

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Mr. and Mrs. L. Cohen, of Ottawa, visited last week, Mr. and Mrs. J. Yaffe, Aberdeen Avenue.

* * *

Mr. Max Samuel, of West Virginia, formerly of Toronto, returned Friday, after visiting her parents.

* * *

Mr. L. Blitzer, of Windsor, was a guest in the city over the holiday.

* * *

Mrs. N. Phillips, Bloor Street, West, returned from a week's stay in Buffalo.

* * *

Mr. and Mrs. I. Siegel, of Hamilton, spent the holiday week in the city.

* * *

Mrs. S. Wolfish, Beverley Street, returned recently from abroad.

* * *

Mrs. Robinson and Miss Rose Robinson, of Kingston, were guests in the city last week.

Miss Bessie Livingston, Spadina Road, visited during the holiday week with Miss Goldie Shear, Brantford.

* * *

Miss Bertha Wurfel, of New York City, returned home last week after several weeks' stay with her sister, Mrs. M. Kurtz, Huron Street.

* * *

Mrs. D. Levy, Spadina Avenue, returned home after accompanying Mr. Levy to New York, whence he sailed for Europe.

* * *

Miss Sally Halpern, of Buffalo, who was the guest of Miss Mary Kaminker, left for her home.

* * *

Mr. and Mrs. George W. Cohen, and daughter Suzanne, have moved from the Wellsboro Apartments, to 6 Cedarvale Mansions, 1507 Bathurst Street.

* * *

Mr. M. Rosen returned last week to his home in Philadelphia after a two weeks' stay in the city.

Rosh Hashonah Greetings

5684 A Happy New Year 1923
Mr. and Mrs. J. Abrams and family
582 Indian Road
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. A. B. Bennett
585 Indian Grove
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. S. Bennett
388 Indian Grove
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. Louis Berkes
Ulster Apartments
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. J. Ellias and family
739 Queen Street East
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. M. Gehirtig and family
37 Lee Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. Bernard Greenberg
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. James J. DeYoung Greenberg
284 Wright Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. M. Greenberg
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. M. W. Lasky and Son
436 Clinton Street
Extend to all their friends and relatives their best wishes with the compliments of the season.

5684 A Happy New Year 1923
Mrs. A. Levine
670 Huron Street
Extends to all her friends and relatives her best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. S. Rosenberg and family
559 Markham Street
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. S. Schwartz
504 Palmerston Boulevard
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. I. Segal and family
91 Brunswick Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. J. Somerstein and family
93 Kendal Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. L. Soren
77 High Park Boulevard
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. H. Lunenfeld
Galt, Ontario
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A Happy New Year 1923
Mr. and Mrs. I. Sugarman and daughter
Ottawa, Ontario
Extend to all their friends and relatives their best wishes with the compliments of the season.

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MARRIAGES

STONE—ABRAMSKY

About 400 guests attended when Annette, youngest daughter of Mr. and Mrs. Jos. Abramsky, was united in marriage in Ontario Hall, Kingston, Sept. 6, to Irving A. Stone, of Lynn, Mass. The ceremony was performed by Rabbi Brickner, of Toronto, and Rabbi Padagorski, of Kingston.

Mr. and Mrs. I. Lesses played the wedding march from Lohengrin as the bride entered the hall on the arm of her father. The pretty bride looked charming in her wedding gown of crepe romaine, with bridal veil and carrying a bouquet of roses and daffodils. Mrs. Gould, sister of the bride, acted as matron of honour, and was gowned in grey georgette and carried a bouquet of red roses, while the bridesmaids were: Miss Jeanette Segel of Lynn, in green georgette, Miss Rose Robinson, of Kingston, in peach georgette, and Miss N. Susman, of Kingston, wearing tomato georgette, and all carrying bouquets of American beauty roses. Mrs. Abramsky, mother of the bride, was becomingly dressed in a gown of black beaded georgette, while Mrs. Bella Stone, mother of the groom, was dressed in black canton. Mr. Moses Abramsky, brother of the bride, presided as toast-master of the evening, and after the toast to the bridal coupe had been drunk, he called upon Mr. A. B. Cuningham for a few remarks. Rabbi Brickner and Fire Chief James Armstrong and Mayor Angrove, also spoke. After the wedding supper, dancing was enjoyed. A flashlight picture of the entire gathering was then taken. Mr. and Mrs. Stone left for New York, Philadelphia and other points, the bride's going-away gown being of navy blue silk faille, with hat to match, and a velour cape with Russian sable collar. The groom's gift to the bride was a rope of pearls, and a diamond dinner ring. Among the many out-of-town guests at the wedding were: Mr. and Mrs. H. Wineberg, Toronto; Mr. and Mrs. Breslin and daughters, Evelyn and Jeanette, Toronto; Mr. M. Gildar and Master Gildar, Scranton, Pa.; Mr. and Mrs. M. Abramson, Boston, Mass.; Mrs. Bella Stone, Lynn, Mass.; Mrs. J. Garker, Lynn, Mass.; Mr. and Mrs. I. Bald, Outremont, Que.; Mr. and Mrs. Wm. Holman, Ottawa; Mrs. J. Abramson, Toronto; Miss Jennie Siegel, and Mr. Henry Siegel, Lynn, Mass.; Mrs. I. M. Granatstein, Toronto; Mrs. D. Walpan, Cleveland; Mrs. J. J. Allen, Toronto; Miss Fannie Zivian, Ottawa; Miss Francis Walpan, Cleveland; Mr. Harry Susman, Massena, N.Y.; Mr. Harry Bailey, Max Bailey and Louis Bailey, of Watertown, N.Y.

MYERS—COHEN

Mr. and Mrs. Mark Green, 424 Euclid Avenue, announce the marriage of their daughter, Celia, to Mr. Frank M. Myers, of New York. The ceremony which took place in New York, August 26, was performed by Rabbi Henry Cohen, uncle of the bride. After the wedding trip, Mr. and Mrs. Myers will reside in Brooklyn, N.Y.

ENGAGEMENTS

Mr. and Mrs. J. Samuels, 361 Palmerston Boulevard, announce the engagement of their daughter, Rita, to Dr. Robert M. Levinson, son of Mr. and Mrs. S. Levinson, Kenora.

Mr. and Mrs. M. M. Gitson, Toronto, announce the engagement of their daughter, Sara, to Mr. Joseph Budnitsky of Detroit. The marriage will take place in October.

BORN

A son to Mr. and Mrs. Nelson Brody (nee Gertrude Brody), 100 Hall Avenue, Windsor, Saturday, September 8, at the Hotel Dieu.

A daughter to Mr. and Mrs. Frank Schipper, 11 Rusholme Rd. Crescent, Friday, August 31, at the Toronto General Hospital.

A daughter to Mr. and Mrs. J. Morayniss (nee Lillian Lockert), Thursday, August 30, at Western Hospital.

Classified Advertising

FOR SALE—THE BUFFALO KOSHER RESTAURANT

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(Signed) RABBI J. L. GRAUBART
TORONTO

Dated in the month of "Heshvan"

JEWS ORDERED TO LEAVE BESSARABIA BY OCTOBER

Kishinev (J.T.A.)—General Poonvieti, the military commander of Bessarabia, has issued instructions that all alien refugees must leave the country by October 1.

The order makes no exceptions and includes within its scope those refugees for whom Dr. Nansen, of the League of Nations' Russian Refugee Commission, recently appealed. Through Dr. Nansen's intervention orders were given in the spring to delay enforcement of the expulsion order until some place was obtained where the homeless aliens might find abode.

The present order, however, requires all aliens to be out of the country by October, whether they have found a place to go or not. It is estimated that some 10,000 refugees are affected by the ruling.

ARAB AGITATOR HELD FOR MURDER PLOT

Jerusalem (J.T.A.)—The well-known anti-Zionist agitator, Abdullah Smara, of Tul Kerem, has been taken into custody on the charge that he had concocted a plot to assassinate a number of leading Englishmen in Palestine.

The arrest was made by the governor of Tul Kerem. Smara was invited by the governor to his home, and there informed that the government had reasons to believe that he was involved in a murder plot. The papers connected with the plot were demanded of him, Smara in the meantime being detained.

Warsaw (J.T.A.)—The local offices of the Joint Distribution Committee acting upon instructions of the American headquarters have appropriated $8,000 for the Hebrew "Tarbuth" schools here. The Joint also gave the sum of $3,000 towards the Teachers' Institute of the Tarbuth.

The money will be used for the Tarbuth institutions of both Warsaw and Vilna.

GUNMEN THE PRODUCT OF POVERTY, NEW YORK "WORLD" SAYS

New York (J.T.A.)—That racial connections have nothing to do with gunmen gangs so prominent recently in New York, is the opinion of the New York "World" which refers editorially to the recent killing of Kid Dropper by Louis Cohen.

"Ethnologists who observe the boiling and bubbling of New York's melting-pot find unusual interest in the fact that many of the metropolitan gunmen gangs are organized on the basis of one race, one gang," the "World" asserts.

"Sometimes, as in the case of the youth with the skinny wrists who killed the rival gang leader near the Essex Market Court, the outlaw groups are of Semitic origin. In other instances they are Irish, Negro, American, Italian—any and all of the branches of the families of man.

"The answer to the involved question is not that there is any more or less inherent viciousness in one race than another. It does not yield to an argument based on the distance of a race from the dawn of civilization, for it is old, the Jews, most ancient and ardent of civilized peoples, would produce no gunmen.

"The answer is to be found in the formula of numbers plus concentration, plus poverty, plus modern city politics. No foreign colony in New York has produced gangs of gunmen until the numbers of that racial group became certain living places concentrated and crabby. When these conditions were realized the natural criminal crowded city life produced gun battles and politics instantly began to make use of these.

Riga (J.T.A.)—Jewish passengers riding on the Kishinef-Czerdowitz line were robbed, and one of them wounded when the train made a brief stop at Galdzialau last Friday.

A group of anti-semites gathered at the station bombarded the coach with rocks when the Jews were sighted on the train. One of the victims is in a serious condition.

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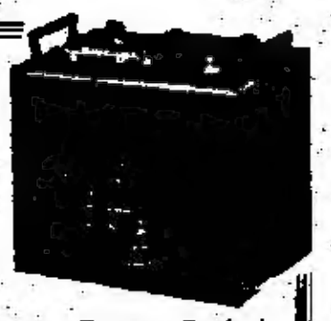
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COUNCIL

COUNCIL OF JEWISH WOMEN

The first regular meeting of the season of the Council of Jewish Women, will take the form of a Smorgth Tea, on September 27th, at 2.30 o'clock at the Council Community House, 44 St. George St.

The following dates have been set aside by the Council executive for Council affairs: October, 8, November 15, December 22, January 10, February 14, March 20, April 10.

Fall Fête

The first of the series of affairs planned by the ways and means committee of the Council will take place at the Council Community House, October 8. There will be booths containing all sorts of good things to eat, also a tea room, a fortune-telling booth, and a fish pond for the youngsters. The Council Gift Shop will display many interesting articles.

The Jewish Girls' Club

The Jewish Girls' Club, under the direction of Miss Adelaide Cohen, will open for the season early in October. The entire work of the club has been reorganized. Circles will be formed and many new classes added.

Sewing School

The Council sewing school, now under direction of the Girls' Club, will be re-organized under the leadership of Miss Estelle Miller, assisted by Miss Violet David.

"Y"-TALMUD TORAH BAZAAR NOV. 7.

On Thursday evening, September 6, the fourth meeting of the "Y"-Talmud Torah Harvest Festival was held at the Y.M.H.A. Building, with twenty present. A bazaar will be held at the Dancing Arcadia on College Street, November 7 and 8. Mrs. Till, convenor of the bazaar booths, announced booths allotted as follows: tobacco, Mrs. Sheffer; candy, Mrs. Benjamin; bread and noodles, Mrs. Clavir; books, Miss Sheffer; kerchiefs, Miss Lieberman.

A feature of this festival will be a popular girls' contest.

Mr. Till and Mr. Harry Pullan were appointed a committee to interview the executives of the various Jewish lodges, and to secure their co-operation.

HERZL ZION CLUB

The results of the elections for the various committees held by the Herzl Zion Club last Sunday are as follows: Literary committee: Mr. L. Mintzer, chairman, Mr. L. Saltz, Mr. J. Levy. Social committee: Mr. C. I. Benjamin, chairman, Mr. A. Rabow, Mr. L. Schapiro. Athletic committee: Mr. S. Crazier, chairman, Dr. S. Simon, Mr. J. S. Saminsky. Investigation committee: Mr. S. Louis, chairman, Mr. N. Golion, Mr. M. Fine. Zionist committee: Mr. A. C. Solomon, chairman, Mr. A. Emmerchinsky, Mr. M. Cornblatt. House committee: Mr. C. Isdeson, chairman, Mr. N. Gurlowsky, Mr. H. Cohen, Auditors: Mr. R. Spero, Mr. S. J. Cooper, Librarian: Mr. N. Cohen.

The executive of organized Herzl Junior Circle will hold its first meeting Friday, September 14 at the club house.

Preparations for our Bar Mitzvah celebration of Yom Kippur night are now complete and the program will be announced soon. Admittance by invitation only. Invitations from Mr. H. Kolin.

BENZMAN CHORUS ANNOUNCES CONCERT FOR NOVEMBER 6

The only Jewish choir of ladies' and men's voices existing here is called "The Toronto Benzman Chorus." It was named after a Jewish composer, one who has enriched numbers of Jewish compositions for the voice.

After a few months of existence, a concert was arranged, and was only made possible through the energetic work of the conductor, Mr. Dorskind. Now after almost a year, a concert is to be given November 6, with Joseph Vinagradoff as soloist. The fact that Joseph Vinagradoff is the greatest Jewish operatic and folk-singer of this day lends to this second appearance of the Toronto Benzman Chorus, a double attraction. Those interested in singing are offered an opportunity to join this choir and sing at the coming concert. It is aimed to have a hundred choristers for this coming concert. Enrollment, 3 p.m. Sunday, at 350 Dundas Street.

JUDEAN-BALFOURS TO PLAY RUGBY THIS FALL

At a meeting held at the Y.M.H.A., the Judean-Balfours decided to enter a team in the Junior O.R.F.U. Jewish business and professional men are being approached to ensure enough financial backing for the team.

Any Jewish boy who wishes to try for a place on the team should get in touch with George Lister at the Y.M.H.A., or with A. Lipson, Trinity 1621w. Practices will be held under the supervision of Bob Abate and notices will be inserted in the daily papers as to their time and place.

The team will consist mainly of last year's junior city champions. In addition it will be greatly strengthened by the services of Oscar James, middle wing of the Queen's dominion champions of 1922. Others who have signified their intentions of coming out are Hersenhoren, former Jarvis Collegiate line plunger, and Sammy Gold, local Jewish athlete.

The following officers were elected to look after the interests of the players: Hon. president, Joe Harris; hon. president, Dave Bennett; treasurer, Archie Draimin; president, Herman Bennett; vice-president, Herman Moscoe; secretary, Al Cieman; manager, A. Lipson; coach, Bob Abate.

FEAR JEWISH COLONY IN YOKOHAMA IMPERILLED

London (J.T.A.)—Shanghai cables report that great anxiety is felt in the Chinese city over the fate of the Russian Jews in Yokohama and Tokio.

During the last year a considerable colony was established at the Japanese capital, composed mostly of Jewish refugees from Poland and the Ukraine.

The Russian Jews are settled mostly in Yokohama, the capital's port, which has been swept by the disaster. Jewish emigrants were attracted to the port because of the business opportunities offered by this commercial center.

Urgent cables inquiring after the safety of the Jews in the stricken city are being despatched by the dozens by relatives here.

Cleveland (J.T.A.)—Jews in the devastated area of Japan whose relatives here express great fear for their safety are Mrs. Joseph Ruble, Mr. and Mrs. Elmer Bloom and their two children, and Frank Naag.

ABDULLAH THREATENED BY TRANS-JORDAN REBELS

Jerusalem (J.T.A.)—The Emir Abdullah, ruler of Transjordania, is facing a serious rebellion led by the Sheik of Es Salt.

Three thousand Arabs have gathered under the banner of the Sheik who handed the Emir an ultimatum demanding that a parliamentary government be instituted, that all foreigners be expelled, and that the tax system be revised in such fashion that all shall be made to bear an equal share of the government's burden.

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HAMILTON

Miss Minnie Isaacs of Rochester, N.Y., is visiting friends in the city.

* * *

Miss Bessie Newman has returned from a holiday spent at St. Agathe, Que.

* * *

Mr. Abe Schrieber, Detroit, is visiting his parents.

* * *

Mr. Russel Newman, Detroit, who has been visiting his parents, has returned home accompanied by his wife and sister, who have been visitors in Hamilton for the summer.

* * *

Rabbi and Mrs. S. Levin announce the engagement of their eldest daughter, Etta, to Dr. Charles Markowitz of Toronto.

* * *

A miscellaneous shower was held at the home of Mrs. J. Cohen, Cathcart Street, in honor of her sister-in-law, Miss Ray Cohen whose marriage will shortly take place.

* * *

The Messrs. Salkowitz of Toronto were visitors in town over the week-end.

* * *

Miss Lillian Goldstein has returned from a holiday spent in Detroit and vicinity.

* * *

Mr. M. Levy who has been on a business trip to Europe has returned home.

* * *

Professor B. Laing of the Royal Connaught has returned from Pittsburgh where he attended the convention of the O.N.A.

* * *

Rabbi Jeremiah Cohen, New York City, a graduate of a theological seminary in that metropolis and also of the College of New York, will be in charge of the services at Beth Jacob Synagogue. Cantor Levinson will be in charge of the other services. Next Friday evening Rabbi Cohen will address a young people's service and will also conduct the service on Saturday morning.

* * *

As Rabbi Berger has left to assume his new duties in Montreal, there will be no Rabbi at Anshe Sholom Synagogue. Special service will be held during the Holidays.

Mr. Grant's Lecture to Hamilton Zionists

"I am convinced that the Zionist movement is a live one, and that if any people can transform that land it is the Jewish people." The country needs regeneration as it has lain under the dead hand of the Turk for centuries. Mr. William Grant of Edinburgh, a retired banker, who is making a world tour in the interest of Zionism, spoke on that subject on Thursday evening in the Bnai Brith Hall, under the auspices of the Viceroy Reading Lodge. Mr. Grang explained that he had interested himself in the movement some time ago. When in London he had interviewed Dr. Weizman and was given letters of introduction to the chief secretary of the government of Palestine. En route to Australia Mr. Grant visited Palestine and secured much valuable information as to actual conditions there. By arrangement with Dr. Weizman, Mr. Grant toured Australia, Tasmania and New Zealand, and next from there to California, Oregon, Washington, British Columbia and finally Ontario. Mr. Grant's address was interesting to the large audience

Beth Jacob Social Circle

The regular meeting of the Beth Jacob Social Circle was held on Sunday evening in the club-rooms of the Circle. There was an unusually large attendance. Nominations for officers took place and further nominations will be taken at the next meeting. Reports of the various committees were presented. The entertainment consisted of a recitation by Miss Yetta Davis which was highly applauded. Dancing followed. An amusing feature was introduced during the dancing which was called, "The Beauty Contest." The ladies were ranged on either side, when two newcomers entered. They were George Goldblatt and Herman Scholes who were attired in the latest feminine Parisian gowns. They looked and acted their parts admirably.

DOVES WIN CUP

Wednesday evening, September 5, at Victoria was the scene of the final Challenge Cup game, between St. Georges, 1922 cup holders and the Beth Jacob Doves. The first game went to the Saints by the score of 7-3. Sutton pitching for the Doves was hit hard, and Fenwick who took up the burden fared little better. The second game went to the Beth Jacob boys after a hard struggle by 4-3. They also managed to win the third tussle by a close shave, 3-2. As a result they have captured two cups this season, the Guy Long Trophy, emblematic of the junior championship, and the D.A.C. Challenge Cup. The following are the results of the cup games:

First game:

		R.	H.	E.
Beth Jacob	001000002	3	6	5
St. Georges	03101200x	7	12	3

Batteries: Sutton, Fenwick and Rabkowitz; Emery and Johnson.

Second game:

		R.	H.	E.
St. Georges	300000000	3	1	5
Beth Jacob	00010201x	4	8	2

Batteries: Emery and Johnson; Fenwick and Sutton.

Third game:

		R.	H.	E.
Beth Jacob	000200001	3	10	3
St. Georges	100000001	2	4	4

Batteries: Fenwick and Sutton; Emery and Draker.

ALL-JEWISH FOOTBALL ELEVEN DEFEATS LEADING ENGLISH TEAM

London, J.T.A.,—English and European papers are devoting much space to the sensational victory of the all-Jewish "Hakoah" football team of Vienna over the Westham all-England League team. The latter team is ranked among the leading teams in England.

The London "Mail" declares that the "Hakoah" team playing was remarkably scientific and quick. The Vienna and Prague papers comment on the fact that a continental team has won a victory over a London team in a sport which is fundamentally British.

This is the second game between the Mogen David wearing "Hakoah" and the Westham elevens. The former game which was played in Vienna ended in a draw.

WISCONSIN TREASURER PUNCTURES ANTI-JEWISH MYTH

Anti-Semites Come and Go, But Jews Go On Forever, Solomon Levitan Asserts

Ashland, J.T.A.—The myth that is being circulated about the country that the Jews are rapidly approaching financial and commercial control of this country was exploded by Solomon Levitan, State Treasurer of Wisconsin, in an address before the Northern Council of the Bnai Brith meeting here.

"Never was there a greater illusion. The great mass of the people [illegible] that are working night and day to [illegible] the existence of [illegible]

"We have in this country [illegible] its antagonism towards the Jews [illegible] to the highest [illegible] [illegible] Levitan [illegible] [illegible] [illegible]

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